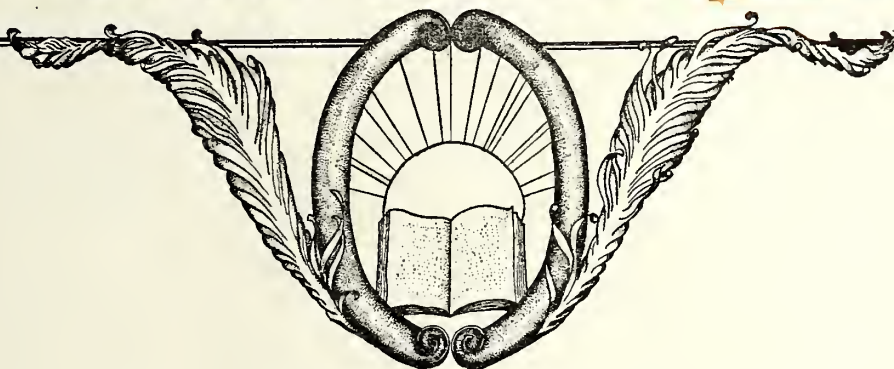


# The Christian Sun

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J. O. Atkinson, Editor.

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## THE ROAD TO HAPPINESS.

This is the road to happiness:

Start Now, from Where You Are;  
"Turn to the Right and Keep straight  
on,"

And you'll not find it far.

Along the Path of Willing Feet  
And over Heartsease Hill,  
Across the fields of sweet content,  
The stream of Glad Good Will;  
Then through the lane of Loving Heart,  
The gate that's called Today,  
And down the steps of Little Things  
Into the Common Way.

And take the Cloak of Charity,  
The staff of Wise Employ,  
A loaf of Bread of Daily Grace,  
A flask well filled with Joy;  
A word of cheer, a helping hand,  
Some good to give or share,  
A bit of song, a high resolve,  
A hope, a smile, a prayer.

And in the Place of Duty Done,  
Beside the Door of Home,  
You'll find the House of Happiness—  
For Happiness does not roam.

—Annie J. Flint, in S. S. Times.

ORGAN OF THE SOUTHERN CHRISTIAN CONVENTION.

## EDITORIAL.

### MINE EYES HAVE SEEN.

(For mine eyes have seen thy salvation, which thou hast prepared before the face of all people. Luke 2: 30, 31. Golden text for Sunday, Jan. 28).

Simeon was a man of deep devotion and broad faith, therefore a man of visions. When he gathered that dear Child in his arms, though the Child was only two months old, he knew that here was the Lord's Christ, and that in the ages the news of Him should spread from sea to sea, from the rivers to the ends of the earth, and that some day every knee should bow to Him and every tongue His name confess. Had Simeon seen this in fact? Oh, no; but he had seen it in clearer outline, he had seen it in faith. He had seen the Gospel preached to every nation under the sun, and the name of Christ honored and exalted everywhere. He had already seen a time when men and women everywhere would be willing to lay aside all distinctions and differences and be willing to honor and exalt this blessed Child by wearing His name—Christian. Was this to come in a day? No, nor in a year, nor in a decade, nor in a century, but it was to come. Simeon had seen all this and understood it as he was thrilled by the touch and inspired by the presence of this blessed Babe that lay innocently and helplessly in his arms.

Men of faith are always and ever men of visions. Mr. Frederick Lynch, in the "Christian Work," relates this true story. Stanley found David Livingstone dying in the heart of Africa, alone and unattended, except for the few natives who, despite their savagery and barbarism, had learned to love him. Livingstone had made no more impression on the continent of darkest Africa than a candle makes in the Mammoth Cave, yet Livingstone was dying with a great light in his face and an unspeakable joy in his heart, declaring even with the last breath that Africa had been saved to Christ and civilization—died singing as did Simeon. "Now, O Lord, lettest thou thy servant depart in peace, for mine eyes have seen thy salvation."

David Livingstone was seeing afar off, was seeing that others would take up the work where he had laid it down, that darkest Africa in the years to come would know of his Christ and would be saved. David Livingstone, like Simeon of old, had been in touch with the Son of God and had seen his salvation.

And we weak ones in this day some-

times despair. The billows beat over us. The tempests of trial, trouble, temptation overwhelm us. Then we need to get in touch with the Christ of God. He can thrill us with joy, fill us with hope, and inspire us with His blessed and hallowed presence. Let us understand that in the light and life of Jesus the Christ, we are on the winning side, have already won out, and that sure and safe victory is our portion forever.

Every person who holds the blessed Christ in his hands has seen the salvation which the Lord God has prepared before the face of all peoples.

### THE CHRISTIANS.

The Christian Church has never called itself "The Disciples," or "The Church of Christ," or any other addition or subtraction than that by which the disciples were called at Antioch—"Christians." In all our history we have been content with that. We have never believed that any earthly name could add to that, nor that any man-made creed could improve on the Word of God, the Book of books, the Scriptures of the Old and the New Testament. We regard this as a platform broad enough and strong enough for all the followers of our blessed Christ to stand upon: (1) The Lord Jesus Christ is the only Head of the Church. Col. 1:18. (2) Christian is a sufficient name for the church. (Acts 11: 26.)

(3) The Holy Bible is a sufficient rule of faith and practice, (II Tim. 3: 16, 17).

(4) Christian character is a sufficient test of fellowship, and of church membership. (John 1: 12).

(5) The right of private judgment and the liberty of conscience is a right and a privilege that should be accorded to and exercised by all. (Rom. 14: 4).

### THE MAKING OF A CARDINAL.

Last week the papers were well filled with glowing accounts of an American who had been created a Cardinal in the Roman Catholic church. This high dignitary, on returning to New York, had all sorts of honors and homage paid him, among them being a display of seventy-thousand electric lights from one building, and the applause of the thronging multitudes as he passed, in great pomp, through the streets. This Cardinal had been to Rome, and among other sorts of service there had to take the following oath:

"I —, of the Holy Roman Church, Cardinal of —, promise and swear from this hour hence as long as I live to be faithful and obedient to the Blessed Peter, the Holy Roman Apostolic Church, and the Most Holy Lord Pius X., and also his canonically elected successors. I swear

to give no counsel; not to concur in anything and not to aid in any way against the Pontifical Majesty or person; never to disclose affairs intrusted to me by the nuncios, or in their letters, willingly or knowingly, to their detriment or dishonor; to be ever ready to aid them to retain, defend, or recover their rights against all. I shall fight with all my zeal and all my forces for their honor and dignity. I shall defend the legates and nuncios of the Apostolic See in all places under my jurisdiction, provide for their safe journey, treat them honorably on their coming, during their stay, and on their return, and resist, even to the shedding of blood, whomsoever would attempt anything against them.

I shall try in every way to assert, uphold, preserve, increase, and promote the rights, even temporal, the liberty, the honor, privileges, and authority of the Holy Roman Church of our Lord the Pope and his successors. When it shall come to any knowledge that some machination prejudicial to those rights, which I cannot prevent, is occurring, I shall immediately make it known to the Pope, his successor, or some one qualified to convey such knowledge to him.

I swear to observe and fulfill, and see that others observe and fulfill, the regulations, decrees, ordinances, dispensations, reservations, and provisions of the Apostolic mandates and constitutions of Sixtus First of happy memory, and to combat with every effort heretics, schismatics, and rebellious utterances against our Lord the Pope and his successors," etc., etc., etc.

There are two or three more "swears" to the same oath, and a "My Lord the Pope," and so on; but enough. Imagine, will you, a high dignitary in any other church than the Catholic swearing like this—which is directly contrary to the Word of God—and calling another my Lord, than the Lord God Himself—which is contrary also to Scripture. To read an oath like this makes one feel that one is living back in the "Dark Ages" when Catholics had it all their way and sent folks to the stake who did not swear as they wanted them to swear, and believe as they, that is as the Pope, said they must believe. We are living in a different day, but the Pope would carry us back to such a time if he dared and if he could.

But why all this carrying on in Protestant America when a Cardinal is created and compelled to swear so much to his own—lord, the Pope of Rome? Excuse us.

—Some doctors say a regular diet of beef makes people ill-tempered and cross.



**THE CROWNING GLORY.**

Rev. Alva M. Kerr, whose wonderful record as church builder we recounted in last week's Sun, and who built recently a \$32,000 church in a village of 800 people and had the church paid for before the day of dedication, has had printed on beautiful parchment in letters of gold the following sublime sentiment, which is worth reading by others than by his congregation, and is entitled *The Crowning Glory*: "The splendid expenditure of life and love on our new church will have been in vain unless we now put on the crowning glory, By

Rejoicing in its beauty without becoming selfish and proud,

Being refined in its services without knowing any division of wealth or society among ourselves,

Being exalted by its worship without falling after the benediction into personal dislikes and petty cliques and forgetting to speak to those with whom we have just prayed,

Feeling satisfied with the building but never contented with what we have accomplished in it: thankful for what God has done through us, but ever striving for a larger measure of the Master's spirit and a fuller life of service.

**A CALL FOR MEN AND WOMEN.**

Mr. Wilbert B. Smith, Candidate Secretary of the Student Volunteer Movement for Foreign Missions, says that twenty-five of the principal Foreign Missionary Societies of the United States and Canada have sent him urgent calls for over six hundred men and women qualified for work in mission lands and willing to go. His list is interesting as showing the needs and demands of missionary workers at present. Here are the locations for which he has calls at present: Men, Agricultural teachers, 2; builders, 7; business agents, 4; mechanics and engineers, 3; printers, 1; Y. M. C. A. workers, 2; ordained and evangelistic preachers, 244; physicians, 48; teachers, 50, total, men, 361. Women, Domestic Science teachers, 1; Kindergartners, 14; music teachers, 6; nurses, 22; managers of orphanages, 3; physicians, 26; teachers, 82; evangelistic workers and Bible teachers, 114; total of women wanted, 268. Grand total of missionary workers wanted, 629. Time was when men and women went to foreign lands to preach only. The call is more extensive now, and the demands more diversified. As one reads this list and notes that one office is now appealed to furnish or help in securing this large number of workers for the foreign field, one is caused to exclaim "The field indeed

is white unto harvest, but the laborers are so very, very few!"

**EDITORIAL COMMENT.****Slaughtering the Innocents.**

In addition to a dog law, Torrens land title system, and a good roads act, we want to beg our distinguished friend, Col. Wade Harris, of *The Charlotte Chronicle*, to add one more plank to his platform for legislative candidates during this year of grace, 1912. The other plank we want added is for the protection of our altogether innocent, and our altogether beautiful birds in North Carolina. If all reports be true, if they be one-half true, the slaughter of the innocents among the feathered tribe this winter has been fierce indeed and sickening to think about. Birds were abundant because of the favorable weather conditions last year and the heartless have butchered them by the bushels. Hundreds of young men have quit other pursuits and gone into the fields and forests for quail purely to cart off to market for commercial purposes. Because of the law that prohibits their sale in other States, partridges have brought a price on our markets all the while and those more inclined to hunt them than to work have certainly taken advantage of this commercial condition, and you will find our restaurant windows and grocery store shelves packed with hundreds of the bob-whites. And yet we are assured that partridges are among the most harmless and helpful birds known to the farmer. Would North Carolina not do well and, following the lead of sister States, prevent altogether the barter and sale of partridges?

And then equally as bad as this, if not worse, is an account of the way in which our citizens have recently been slaying the beautiful, harmless and graceful robin red breast. In making up his political platform, will Col. Harris in pity please read this recital from last Monday's *Charlotte Observer* and not forget it when he goes to elect candidates for the legislature. The citation is from the *Pittsboro Record* as to how the robins were slaughtered about the town of Pittsboro:

"The firing of guns around town," reads an item in *The Record*, "sounded like the heavy firing of a skirmish line just preceding a battle. Most of our townsmen found it cheaper to buy robins at a cent apiece than to shoot them." We learn from another item in the same paper that the town commissioners of Pittsboro suspended the ordinance against the firing of guns in town, whereupon Mayor B. Nooe tendered his resignation. We recall, with a feeling of shame, that such bar-

barism should exist among our State's people as disclosed by these stories, that North Carolina is one of the two only American States which do not protect the robin by law. And the Pittsboro commissioners even suspended a law that the useful and pleasing little birds might be the more conveniently slain. Honor to Mayor Nooe! He did credit to himself and to the State!"

Should our graceful and altogether pleasing robin red breast, our splendid and dignified and useful bob-white not be protected in some way from such heartless and wholesale slaughter? Generosity to nature's blessed gifts should appeal to us in some manner.

**A Bible Parade.**

The dispatches tell us that ten thousand men, each one carrying a Bible, marched through the streets of San Francisco on a recent Sunday afternoon, and that heading the parade was the great Bible teacher, preacher and evangelist, Gypsy Smith. That the whole city saw the parade and gave respectful heed to what was transpiring before their eyes. A mighty gospel wave had swept over wicked and law defying San Francisco, and the people are turning to the Book for knowledge and the story of the Cross for light in the day of their sin and need.

This was indeed the tribute of a great city to a great Book, and if the citizens of San Francisco shall read the Book they have thus honored, and carry into their daily lives its teaching, it will not be long before that city will not be counted among the most wicked and sinful of all this American continent.

**Government and Insurance.**

That governments are becoming more considerate and generous to their subjects was shown in a marked manner by the House of Commons in England recently when it passed a bill, with only twenty-one negative votes, making insurance national and compulsory. This bill as passed insures about nine million men and four million women to the extent of giving them medical attendance and a money allowance during illness, a life pension upon becoming permanently disabled, and in some cases a money allowance during unemployment. By a compulsory stipend, or small tax, when well and at work the government will undertake to collect sufficient funds to insure its citizens under condition and to save up for them against a rainy day. Governments, as well as individuals, are becoming more benevolent and generous.



# A SHORT SERMON ON FIRST SUNDAY IN JANUARY, 1912.

Wash me, and I shall be whiter than snow.

Psa. 51-7.

The day was cloudless and perfectly splendid. The evergreen leaves, the pine, the spruce, the glossy leaves of the magnolia, the fir, the cedar, the juniper, and the holly bending so gracefully under the beautiful white snow with their incomparable attractiveness, glittering in the sunlight, all conspire to make this Sabbath day a lovely one, and the matchless scenery gives an inexpressible charm to the quiet, sweet day of rest. Oh! how much beauty our Father has placed before our admiring gaze, even in these frozen, mid winter days! The purity and whiteness of the snow will teach us many beautiful and useful lessons, if we will but study and learn them. The snow makes an impression, but leaves no stain wherever it falls. The snow, upon yonder craggy mountain peak, looking lonely with forgotten years, lies in its purity blushing with the first kiss of the rising sun. How surpassingly pure and lovely it appears as we look upon its spotless whiteness in the golden sunlight of a new-born morning! But down low on the earth the snow is soiled with dirt, and black with coal dust all cut up and mixed together with the iron bound hoof of the horse and the cutting rims of the wheels. With its beauty departed and its usefulness destroyed, it is unpleasant to see, and unfit for use. The thought is get away up high from the contending and contaminating influences of the world and life in the upper realms of purity with God. So we see at once the difference between a pure, beautiful life, and one that is impure and unholy. Oh, Lord, we poor wretched, sinful, weak souls with all our imperfections look up to Thee this day while the earth is covered with snow and the sky is so blue, so clear, and the sun shines down in his brightest winter splendor, we desire the fullness of the spirit and the great joy of Thy salvation! Never have we seen a more beautiful snow crowned Sunday than is this day. This day is absolutely cloudless and perfectly splendid. This glad bright day has cheered many hearts on the way and made bright and happy so many tired travelers. Let your soul be full of joy, joy, joy today. Away up high was the blue arched dome of the world overlooking the white carpet decorating the earth, while the sun beamed profusion of light, blending these colors into a scene of perfect beauty. What are these things but the images of Him who is full of boundless goodness and perfect love! What is whiter than snow? Nothing in the material world, it

is white in the highest degree. Place the whitest things you have beside it and you will notice more than ever before the great contrast. To be made whiter than snow is a lovely, precious thought. The most polluted by the blackness of sin, the deepest stained by all manner of wretchedness and guilt may be washed by Jesus, the Friend of the sinner, and be made whiter than snow. Oh, that all the unclean, diseased, dying ones, just as they are, would come to Him today! If they would come and be washed in His blood, there would be a great, grand throng of white pilgrims with pure lives marching to the kingdom, and looking for the fadeless crown.

These sweet words suit the feelings so well, but they are just what was wanted and needed, and if I were an artist I would take a brush dipped in the most beautiful coloring and paint them with golden letters brighter than the sunlight, and if my pen were gifted with the soft touch of an angel's fingers I would write round and round them words that would live forever.

The sun draws up the impure, dirty water, from the mud puddle and purifies it, then it falls to the earth again congealed into pure white snow. How changed the condition, and how different the effect and appearance! So Jesus takes up the sinner in his impurity and unclean position and bathes him in the water of life until he is made whiter than snow.

J. T. Kitchen.

## NORFOLK LETTER.

Dear Mr. Editor:

At the recent Virginia Conference, Rev. Mr. Cummings, a colored minister from British Guiana, was introduced to the Conference and recommended as being worthy of aid in his effort to obtain an education. As will be remembered, when Rev. N. G. Newman called for gifts almost One Hundred dollars was given. Dr. Manning and the writer were appointed a committee to see that this money was given to the said minister in the manner which would appear to the greatest advantage. It was decided to let him have twelve dollars per month to send to his family while he was in school this year. He was also given a sum for his own immediate necessities. To all of this Rev. Mr. Cummings gave his hearty and grateful assent. The other day Dr. Manning and the writer each received a letter which shows the good accomplished and the hearty appreciation. One of the letters follows:

"27 Dec., 1911. Lot 351, New Mar-

ket St., Georgetown, Demerare.

"Rev. A. M. Hanson,

My Dear Sir:—Trusting these unknown lines may find you enjoying health, I am so proud as to state to you that the great Omnipotent has been very merciful to me. I was quite sick some time ago, but now I must thank the great and good God for restoring my health again once more. I must state to you, sir, that I am so very glad of your acquaintance to me as I have just received a quiet letter from my husband stating to me of your great and good kindness to me. I felt just then that I must write and thank you at once, sir, for your kindness towards myself and husband. He is sending me an amount of \$12 per month and I try to economize with it. I have to wait patiently on the Lord for He has said, throw thy weary burdens upon me, though they are heavy I will make them light. So why should I fear the clouds that gather o'er life's pathway now and then. The silver lining and sunny weather are sure to come our way some day. I have five little children whom I have to toil for by the help of God and you good friends, sir. And oh, how I do wish, sir, that as good and kind a gentleman as you are, sir, that by the help of God you may be always able so as to help myself and poor children. I must say, sir, that I am very grateful to you, sir, for your help to the poor so many for distance away from you. May God blessing keep on ever.

For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us, for the earnest expectation of the creature waiteth for the manifestations of the sons of God. May the Lord bless, strengthen, and keep you, sir, for His name's sake. While I remain,

Albertha Cummings."

Mr. Cummings is now studying in the Norfolk Mission College where he is doing well. He obtains sufficient work about the college to pay his tuition, board and room rent. I publish this letter that the many friends who contributed towards his education may know what has become of the money, etc.

Yesterday again the weather interfered with the church services. The Third church was unable to have preaching service in the morning. The gas heating plant refused to work. In the evening the weather also interfered, but services were held.

The choir of the Third church was entertained last Thursday evening at the home of the pastor. Twenty-one were present, including the husbands and wives of the married members. We were glad to have Mr. W. W. Elder, of Columbus, Ga., present. He has recently taken a position as assistant secretary in the Nor-



folk Navy Y. M. C. A. We are very glad to have him here..

Rev. Stanley C. Harrell preached for Bro. Bryant Sunday. Rev. Mr. Amiss spoke at the Temple in the morning and Rev. H. E. Rountree in the evening.

Mr. W. A. Magee, who sings tenor in the choir of the Portsmouth Christian Church, came very near to losing his life Saturday evening. He was returning home from work, when, as he stepped out on the platform of the street car, the handle of the door to which he was holding came loose and the motion of the car lurched him headlong into the street. He received such a blow on the head that he was rendered unconscious. However, he seems to be getting along quite well and we hope will soon be out.

A. M. Hanson.

Norfolk, Jan. 15, 1912.

### SOUTH NORFOLK, VA.

Dear Bro. Editor:

After a long silence, I thought I would write to let you know that we are still alive and doing well at South Norfolk.

The year has been one of rich blessing and profit. We have toiled together as good yoke-fellows, and as we look back over the year, we find it crowded with the very richest blessings, both spiritual and temporal. There has been much accomplished, precious souls have been saved from sin, and believers have been strengthened and built up in the most holy faith, and many persons who attend the services are under deep conviction for sin. The people have been kind to their pastor, and in return he is trying to give them his best service.

As we drew near to Christmas time they remembered their pastor and gave him a good pounding. On the evening of Dec. 22, while the pastor and family were sitting in the parsonage, there came the sound as if an approaching hoast, and when the door was opened, the members and friends entered loaded with the good and necessary things of life and piled them upon the tables so that there was fear that the tables would break down. One of the very pleasing features of the pounding was the gift of a very fine, large turkey from the Junior Christian Endeavor Society. Even the little folks wanted a part in pounding the pastor. After a very pleasant social occasion the members and friends returned to their homes leaving the pastor and family thinking of that old hymn, "Blest be the tie that binds."

Our work is in good shape at this time. Men and women vie with each other in doing their best to advance the Redeemer's kingdom.

The Rosemont Church, to which pastorate the undersigned has been called for the present conference year, is also doing exceedingly well.

The services are well attended and God is wonderfully blessing this faithful people. The Sunday school is doing the best in its history, both in percentage, and in its offering. Under the faithful labors of the superintendent, Mr. J. N. Cutchins and his corps of officers and teachers, the work is going on with success. We have just organized a men's Bible class of which the following officers were elected: President, J. N. Cutchins; Vice-president, Mr. Chapel; Rec. Sec., Harry Gibson, Corresponding Sec., Chas. Gibson; Treasurer, Mr. Bray; Teacher, J. R. Morrison. We are looking forward for a strong, active, men's Bible class at Rosemont Church in the near future.

On November 15, 1911, the lady members of the Rosemont Church met at the church to organize a Woman's Home and Foreign Missionary Society. The ladies were quite enthusiastic on the subject and organized at once and elected the following officers: President, Mrs. O. S. Mills; Vice-president, Mrs. T. O. Morrison, Recording Secretary, Miss Fannie Morrison; Corresponding Secretary, Mrs. Nellie Drewery; Treasurer, Mrs. H. A. Crockett; Superintendent of Junior Missionary Society, Miss Fannie Morrison; Superintendent of Cradle Roll, Mrs. T. Cuthrell. All but three of the lady members of the church have joined the Society, and two of them live in a distant part of the country and the other one will join soon. A number of others who do not belong to the church have joined. So we expect a good, flourishing Woman's Home and Foreign Missionary Society at the Rosemont Christian church. One of the pleasing features of the meeting on Jan. 3rd, 1912, was the gift of a set of books on missionary work, by Mrs. B. F. Gibson, as the foundation of a circulating library on missionary work.

We ask the prayers of the Christian church for success, spiritually and temporally, at South Norfolk and Rosemont Christian Church. D. A. Keys.

### NO LONGER AGENT.

Mr. J. N. Hess is no longer Agent of the Christian Publishing Association, but was succeeded April 13th, 1911, by Netum Rathbun, who is now the only authorized general Agent of the Christian Publishing Association. All letters, orders or other communications intended for the Christian Publishing Association should be plainly addressed to the Association, Dayton, Ohio, corner of Fifth and Ludlow

Streets, and the same will receive prompt and careful attention.

Signed—

O. W. Whitlock, President,  
John S. Halfaker, Sec'ty,  
A. M. Hildebaugh,  
Alva M. Kerr,  
G. D. Lawrence,  
James S. Frost,  
W. W. Staley,  
E. L. Goodwin,  
J. N. Dales,  
Bd. Trustees, C. P. A.

### ELON COLLEGE LETTER.

Things had sufficiently indicated a lowering of temperature by Tuesday night and so I took the field for the dash, the final dash, we trust, for the Special Fund. The first night was spent in Raleigh, and the next day in travel to Norfolk, via. Wilson, where I met an old friend of the College and secured his donation. Arriving in Norfolk, I went to work, or rather, the brethren kept me busy writing. From there I went to Waverly, Windsor, Wakefield, and am now about to start for a long cross-country drive with my good brother, Rev. I. W. Johnson.

The friends in Eastern Virginia have the way of putting the finishing touch on things and it begins to look now as if they will do it for the Special Fund also. They have been anxious for this opportunity for some time and I am happy to be able to bring it to them. Who knows but that next week shall see the conclusion of the Special Fund and so the time for great rejoicing among all our people? Let us work and pray to that end. More than one devout follower of the Master has told me during my work for this fund that he feels that prayer has brought these good results—and this is certainly correct. Christians can do all things, if they will only pray over them. We cannot pray for a bad thing. We cannot pray for an impossible thing. When we can truly pray over a thing, we can with God's help do that thing. We have united our prayers on behalf of this Special Fund and so we are not surprised to see it nearly completed. It could not be otherwise. Let us give thanks for what has been done and continue to pray till the final goal is reached.

I am glad to announce that the health of the students is good and that all goes well at the College. W. A. Harper.

—"The first city in the world to license cats," says an exchange, "is Munich." Gracious, brother, we thought the cat had license and liberty, too, in every city in the world, especially at night.



## NOTES AND PERSONALS.

—California has 87,000 more women voters than men, and enjoys woman suffrage; which means that the women can and will elect a woman governor of the State if they get together and desire.

—Lee County led off last week in fine fashion by voting \$100,000 in bonds to improve its public roads. This is one of the State's most youthful counties, but it sets a fine example for all our oldest counties in movement for good roads.

—West Market Street M. E. Church, Greensboro, is to begin a series of meetings shortly to be conducted by Rev. Mr. Booth, son of the founder and leader of the Salvation Army, who is to do the preaching; and by the son of Gypsy Smith, who is to lead the singing. If their sons are as great in pulpit and platform as their fathers, Greensboro has a great treat in store.

—Our Government has served notice on Cuba that unless matters change for the better there in the matter of conducting elections there will be interference from this side. This paper predicted more than a year ago that Uncle Sam would have to hoist his flag again, take possession in Cuba and present facts seem to indicate that this prophecy is nigh unto fulfillment.

—Mr. and Mrs. Chas. Underwood Butler, singing evangelists, are to arrive at Elon College Thursday of this week, 25th, inst, and are to remain for ten days or two weeks, engaging with pastors here in an evangelistic series of meetings. Mothers and fathers who have sons and daughters here will remember in prayers those whom they love during these meetings.

—Our friends, Mr. and Mrs. Samuel L. Adams, former residents of Elon College, now of Cluster Springs, Va., celebrated in becoming and elaborate manner the twenty-fifth anniversary of their marriage Friday evening, Jan. 12. A large number of friends gathered to wish the happy pair many more years of wedded happiness and to give gladness to the occasion. We extend our congratulations and best wishes.

—The Burlington News gives the following as topics which Rev. A. B. Kendall, pastor of our Burlington Church, will use in a series of sermons to begin last Sunday night:

A Young Man and His Friends.

A Young Man and His Habits.

A Young Man and His Amusements.

A Young Man and His Books.

A Young Man and His Work.

A Young Man and Women.

A Young Man and His Religion.

—The Sunday school of our Greensboro First Church is wide awake and doing things. Mr. Chas. A. Hines is the bustling Superintendent and has an enrollment of 170. The school has six organized classes and last Sunday there were 40 present in the Philathea class and 25 in the Baraca class. Bro. W. D. Truitt is teacher of Philathea and Bro. John R. Foster teacher of the Baracas. The school is in a flourishing condition and is looking forward to even greater and better things.

—If Sun readers want to see something happen, we advise them to keep their eyes on Pastor L. F. Johnson and Sunday school Superintendent C. H. Stephenson, of our Hillsboro St. Church, Raleigh, N. C. These brethren, with their co-laborers and associates, have decided that they must have a better and more modern and more suitable building in which to worship, and with their decision and by God's help, the will is to become the deed. The cause is worthy, the need is great, the brethren are in earnest, their faces are fixed and their hearts are hopeful, God speed them in their great undertaking, and if you can spare a donation, send it along. It will be gratefully received and well invested.

Our good friend, "Fabius" M. Clements, whom many former students in Eon College remember with pleasure, is manager of the Star and Crescent Shoe Company of Chattanooga, Tenn., and, with the assistance of a good Virginia wife, is enjoying life and prospering in business in his adopted city. Writing personally (Fabius will pardon us) he says: "I certainly enjoy reading The Christian Sun and you will find enclosed check for my renewal. I look forward to its arrival each week as though it were a message from home. I am delighted that Elon is prospering. I long to have the pleasure of being there once more and hope to stop over on my next trip east." Fabius was popular here and will be greeted any time with gladness by his host of friends. His faithfulness to The Sun and loyalty to the College, as well as his success in business are no matters of surprise to those who knew him and who wish him all honor.

## A GREAT WORK NEARING COMPLETION.

President Harper's report on the Special Fund and his College Letter this week will carry a thrill of untold joy and unspeakable gratitude to the entire Christian Sun family and to all the friends of Elon College. The end is in sight and our eyes have seen this great thing come to pass. When former President Mof-

fitt laid down the work last June, because of impaired health and the call of business affairs, all eyes turned to Prof. W. A. Harper as the man best fitted to carry forward a work so nobly begun. How well Harper has met the high expectations of his most sanguine friends results so far tell more eloquently than words can portray. We might as well get ready to rejoice together. Our people have rallied and pulled together as never before and in less than six months more than \$25,000 has been pledged to lift all indebtedness from Elon College and give it an equipment equal to the best. Watch next week's Sun with hope of joy.

## A BOOK RECEIVED.

We have just opened a volume for which we have waited and desired. It is "Writings and Addresses of Austin Craig," edited by Martyn Summerbell, D. D., President of Starkey Seminary, and published by The Christian Publishing Association, Dayton, Ohio. The opening page of the volume strikes us. It is an extract from a letter of Austin Craig to the Saturday Evening Post, of Philadelphia and reads as follows:

"As we maintain no sectarian principles, so we wish to be distinguished by no sectarian name. We profess to be simply Christians. We do not claim to be better than other believers, nor do we wish to be understood as denying that all other believers are equally with ourselves Christians. We choose this name because it implies nothing sectarian, and because no other name used in the religious world can adequately describe us. By choosing this name we have desired to honor Him, 'of whom the whole family in earth and heaven is named.'" (Eph. 3: 15.)

## An Honest Confession.

Read this and see if the wisdom of this world does not sweep far and wide. At a brewers' convention recently the secretary made this announcement.

"It is told in the rabbinical literature," said he, "that after the Lord had given Noah the grapevine, and instead of watering it poured on it the blood of a lamb, a lion and a pig.

"When asked by Noah why he did this, Satan replied: 'If you drink one cup of this wine you will be as happy and innocent as a lamb; if two, as bold and strong as a lion, but if three or four, you will wallow in the mire like a pig.'"

We give this secretary of a brewers' association credit for agreeing with Noah and Satan on one proposition, namely, that three or four drinks will make one wallow in the mire like a pig. We doubt



if the Secretary, Noah and Satan are correct though in their agreement on the first two of their propositions, because one drink usually leads to two, three, four or more, and on that account renders one neither innocent nor courageous. The Secretary, Satan and Noah are correct in their conclusions, wherefore the world of sense and sobriety better take warning.

#### A New Year's Message.

General Booth, founder and leader of the Salvation Army, who, though well past eighty, is strong of body and vigorous of mind, sends this New Year's message to all his army posts: "I am more interested than ever in social work of all kinds, but let it be borne in mind that every cure for the world's woes, whether concocted by philanthropy, political, socialistic, or parliamentary combinations, that seeks to change the hearts and lives of men without the recognition or intervention of God is a mockery, a delusion and a snare." And therein General Booth is exceedingly right. Philanthropy and benevolence and sociology may go a long way in alleviating the world's suffering and bettering the world's condition, but the recognition and the intervention of God, and redemption through Jesus the Christ the Son of God can save men from their sins and bring the world at last to safety and security.

#### SUFFOLK LETTER.

I think I noted once before in a "Suffolk Letter" some personal views on different languages, spoken in this country, as a menace to national order and religious safety. The Lawrence strike in the textile mills emphasizes my views. In that strike of 15,000 operatives there are 45 nationalities and as many languages. A law was passed in Massachusetts, at the request of operatives, reducing the labor day from ten hours to eight hours. When pay-day came the envelopes were two hours short in cash. Dissatisfaction arose and in the babel of tongues, no one was able to explain the situation, so as to satisfy the thousands. Then came a strike, riot, martial law, strong patrol, a multitude of sympathizers. Language is at the bottom of this disorder and the lesson is not far to see.

The first division of the human race was the result of the confusion of tongues. The tower of Babel was the monument of human folly, and the confusion of tongues "scattered them abroad upon the face of the earth." One of the most difficult undertakings is for one person to convey his thought to another person, even when they speak the same language. Much estrangement is caused by misunderstanding language. Much litigation is over the

meaning of wills, contracts and titles; these documents often written by the best lawyers. Samuel J. Tilden's will was torn to pieces in the courts though he was one of the great lawyers of this country. It is a waste of space to argue a statement so true in all human experience. How many times your best friend has taken offence at something you said, because he did not understand your meaning! Your explanation failed to correct the false impression. This danger is increased when men speak different languages. National unity must rest on unity of language. Here is the danger of immigration.

What this government should require for naturalization is first of all to learn the English language. All schools should use text books in American English; all newspapers should be printed in our language; all sermons should be preached in our tongue; all political speeches should be delivered in our native speech. There might be some difficulty in applying this principle rigidly at once; but the whole effort of our civilization should move in that direction.

In fact, so deep is my conviction on this subject that I would feel as safe under forty-five flags as under forty-five languages. People group by language more than by race. People think in the language which they speak. Every language has its own mode of thought. It was the divinely guided thought that gave the Bible. Holy men wrote as they were moved by the Holy Ghost. If all men in this country thought out of an American heart, and spoke in the dialect of American English, much of the unrest, strikes, and dynamiting would be unknown: but they think, speak, and act through almost every language under the sun. We have Italian quarters, Greek quarters, German quarters, Chinese quarters, and others, in all the large cities. Their politics, their religion, their social life, their education, their ambitions are in terms of the countries from which they come. They are not American and cannot be till they learn our language, think in terms of our civilization, and worship our God. Unless our civilization is masterful enough to mold the immigrant into our mode of thought, our knowledge of liberty and God, our sense of justice and patriotism, our social life and love for men, it will one day fall under the weight of a foe as subtle as speech. As character may be destroyed by false speech, nations may be destroyed by tongue. The power of the press is in words. Patrick Henry's speech touched the powder that set the nation free; and the confusion of tongues may shatter the temple of Liberty and wreck the structure which a century is too short to build.

W. W. Staley.

#### ELON COLLEGE LETTER.

The annual series of meetings will begin Thursday of this week in the College Chapel. Dr. Atkinson will be the preacher, and will be assisted by Mr and Mrs. Charles Underwood Butler, the evangelistic singers of world-wide fame, and it is confidently expected that the meeting will result in an abundance of good, not only for the student body, but also for the villagers who are expecting to attend.

Dr. W. C. Wicker was away from the College during the past week attending the sessions of the Executive Committee of the American Christian Convention, of which committee he is a member by virtue of his office at the head of the Sunday school Department. The Committee met at Dayton, Ohio, and while on the trip, Dr. Wicker will preach several times. He is expected to return the first of this week.

The extreme weather during the past week has been passed over by the College Plant without any serious misfortunes. On several of the coldest nights, some water and steam pipes burst, but these were quickly remedied, and without much damage. The Power House was kept open all night for several nights and the steam was kept on with full blast, and even then it was a problem to keep warm.

Prof. A. Lucius Lincoln, of Charlotte Court House, Va., Miss Jennie Godwin, of Holland, Va., and Mr. J. F. West, Jr., Waverly, Va., stopped over with friends on the Hill after the Howell-Moffitt nuptials at Asheboro.

Two more students matriculated to-day. This brings the total enrollment for the year up to 251. The effect of the united labors of the old students and friends of Elon College is certainly telling this year. Let us hope that this co-operation will continue.

The Elon College Book Club met with Mrs. J. R. McNally on last Saturday evening.

A. L. L.

#### NOTICE!

Mrs. McD. Howsare has resigned as head of the Woman's Board of the Southern Christian Convention, and Mrs. C. H. Rowland, Franklin, Va., has been chosen in her place by the Executive Board of the Convention.

Rev. McD. Howsare has also resigned as a member of the Committee on Sunday schools of the Southern Christian Convention and Rev. A. M. Hanson, Norfolk, Va., has been appointed in his place.

These resignations were caused by the removal of Rev. McD. Howsare and wife to Eaton, Ohio, and the persons named in their stead have consented to serve.

W. W. Staley, Pres. S. C. C.,  
& Ch'n of E. Committee.



## SUNDAY SCHOOLS and CHRISTIAN ENDEAVOR

Edited by Charles A. Hines, Greensboro, N. C., editorial secretary of the Young People's General Convention.

Motto: A Christian Endeavor Society in each Church; Teacher Training and Organized Classes in each Sunday-School.

The secretary will be glad to give any information as to any of the things the convention stands for and where literature can be obtained. Contributions are invited and every class or society should make frequent reports to the above address.

### ENDEAVOR'S 31ST BIRTHDAY.

One need not be old to recall the time when there was no such a thing as a young people's organization in the church. Religion was something entirely above and beyond young people and children. They could not understand God, the church, religion, redemption or anything of the kind. To allow them a prominent part in a church service would be sacrilegious. It is true they were permitted to attend Sunday school, but in this they could do nothing more than sit quietly on uncomfortable benches and listen to the supposed profound discussion of the lesson. There was then none of the attractive Sunday school literature of today. To the average boy or girl, as well church was a place they were bound to attend but, its work was not for them. They could sight the promised land, but must keep quiet until of such age that their judgment could be considered sound.

The time came when God put it into the heart of Francis E. Clark to change these conditions and 31 years ago he gathered in the parsonage at Williston, Me., a group of boys and girls who organized into the first C. E. Society. The readers know something of the wonderful growth of the organization. Today there are nearly five million members of the society. They are scattered throughout the entire world—on land and at sea. Thousands of young men and young women have been brought to Christ through the organization. Its influence is incalculable. Many have predicted that the growth has been too rapid and that would not last, but today the structure stands firm upon solid foundations, and it continues to grow in numbers and multiply in influence.

For the society birthday meeting this year a special program has been arranged by the United Society which may be obtained for 5 cents for a single copy, or \$1.50 a hundred.

The meeting should be one looking to

better and more effective service for the Master. In considering the topic, "Christian Endeavor Ideals," try to get something that will remain and build up your society. Make better plans for another year. Be more courageous and resolute in carrying out those plans.

### THE CLASS SUNDAY SERVICE.

It is becoming increasingly popular for the organized class to take charge of an occasional church service and conduct it in every part. Several advantages will readily suggest themselves. In the first place, it provides a unique service, entirely different from the ordinary one, and gives a note of variety that is not altogether to be ignored.

It also gives the class or classes taking part a chance to show what they can do when such a task is given them. It further gives opportunities to those taking part for self-development, and finally, such a plan enables the Bible class movement to be made known to many who are in ignorance of its importance and growth.

It affords, in a word, a demonstration of the new adult force in the modern church, and cannot fail to impress all who are present.

A men's class in a large Canadian city recently took charge of the evening service in their church. Three members dealt with themes of the young man in relation to his church, his country and to Christ. The plan proved to be highly successful, and it will probably be made an annual event.

In another church of the same city, the young ladies' Bible class helped to conduct the services both morning and evening, the entire day being utilized as a rally day for the class mentioned and other classes in the same church. Speakers from four different denominations addressed the congregation, dealing chiefly with the subject of Women's Organized Bible Classes, their importance and work.

An attractive feature of one of the services was a young ladies' choir, assisted by soloists and a male quartet. There is a splendid field of this kind for very effective service on the part of organized classes.—Selected.

### NOTES ON C. E. TOPIC, FEB. 4, 1912.

Subject—"Christian Endeavor Ideals."  
(Christian Endeavor Day)—John 15: 1-8.

Christian Endeavor is a branch of the vine—it is not the trunk. It is an auxiliary. The church is the vine and individuals and all auxiliaries are branches. When we come to compare the importance

of one branch with another we find Endeavor a limb of no small proportions. The Sunday school alone is greater among all the church organizations. Being a branch, the society must look to the church and the great head of the church for both its power and its inspiration. It cannot be an ideal organization if it does not follow the ideal of our faith.

If we accept the test prescribed by verse 5 we must bear much fruit. A little will not be sufficient. The fruit of the work of Christian Endeavor cannot always be estimated but the Lord of the Harvest knows just how much fruit the society and the life of each member bears. There will certainly not be a large harvest if the laborers are few and the work of that few indifferent. But a few may accomplish much if we abide in Christ and He in us, as enjoined by verse 7.

Christian Endeavor ideals cover not only the work of the society, but the entire life. They aim at a perfect, well-balanced manhood. In the language of another, "They are ideals of love, knowledge, service."

As Endeavorers we have pledged ourselves to "strive to do whatever Christ would like to have" us do. This gives us a broad field for study and discussion. Our ideals should be those things we think Christ would have us do and be, considering our field and opportunity for service. Christ would want us to read the Bible and study it thoroughly. It is a good plan to read the Holy Book straight through. Study and think as you go along, mark passages that interest you. Memorize others. The ideal Endeavorer must be a Bible student.

Christ also would have us brave, true, considerate and charitable. Can you not think of many other things he would have us be—many other things that are necessary to make us ideal men? With a big membership, scores of things for the ideal life might be suggested and yet no two would use the same word. There are so many things that are becoming and essential in the Christian man or woman.

The ideal Endeavorer does not rest upon past work, nor can we do our best in the present alone. The future must allure us if the present is to be its best. We ought to set some marks, some standards, some goals for another year, why not?

Sometimes we are disappointed and discouraged and say we will begin over again. We cannot begin anew but we may take a fresh start and make the future better than the past. The ideal Endeavorer looks to the future. It is the forward look and step which alone means hope. Our destiny and victory lie in front of us.



**Suggestive Thoughts.**

1. The Christian Endeavor ideal includes an ideal prayer meeting, which is one in which all in the room take some part commensurate with their growing abilities and experiences.

2. The Christian Endeavor ideal includes ideal committee work, which is so extensive, continued, and varied as to train all the members for efficient service.

3. The Christian Endeavor ideal includes ideal union work; that is, the Christians of a place joining together to do the things that cannot be so well done by the churches separated.

4. The Christian Endeavor ideal includes ideal private devotions, which will include prayer and Bible reading; and will be sincere, full and regular.

**For Answer in the Meeting.**

What is an ideal? Give an example.

Name one great man that had a big ideal. (Give this to several.)

Name one Christian Endeavor ideal and tell how it helps you. (Give this to many).

How can we realize our ideals?

What was Paul's ideal?

Where does Christian Endeavor get its ideals? Tell how.

Name one ideal in efficiency that Christian Endeavor aims at. (Give this to several.)

What ideals of service has our society?

What ideal of society work might we set up?

How do ideals help us to do better?

**For Daily Reading.**

Mon. Personal purity, 1 John 3: 3-10.

Tues. Full consecration, Rom. 12: 1-2.

Wed. Training in service, Rom. 12: 3-8.

Thurs. Christian fellowship, Mal. 3: 16-18.

Fri. Christian patriotism, Rom. 13: 6-10.

Sat. Christian homes, Tit. 2: 1-8.

Sunday, Feb. 4,—Topic.

**A Recitation:****Good, Better, Best.**

Lord of workers, endless wise.

It would be a wondrous prize

If our work so firmly stood

Thou couldst praise and call it good.

Lord of workers, whose design

Finer grows and yet more fine,

All our work with purpose fill:

Help us make it better still.

Lord of workers, pointing far

To ideal's perfect star,

Leave us no ignoble rest:

Lift our better up to best.

Lord of workers, joined with Thee

In Endeavor's ecstasy,

Let Thy words that cheer and bless

Be our goal and our success.

—Amos R. Wells.

# ROYAL BAKING POWDER

*Absolutely Pure*

**The only Baking Powder made  
from Royal Grape Cream of Tartar**

**NO ALUM, NO LIME PHOSPHATE**

**A SONG SPARROW IN WINTER.**

Snow and sleet and a frozen field,

And a desolate winter sky,

When suddenly in yon bare tree

A little bird sings hopefully;

He sings and sings

Of flowers and things,

And sunshine bye and bye.

Desolation in my heart,

Gloom around me spread;

Yet somehow hidden out of sight,

My soul keeps singing through the night,

It sings and sings,

Of joy that springs

From ground that seemed quite dead.

Alice M. Clark, in N. Y. Advocate.

**AMONG THE CHURCHES.****Grace's Chapel.**

We have held two services at this place since conference. The weather had been cold and at last appointment many were kept at home because of the snow, but a few were brave enough to get to church through the snow. The S. S. has not gone into winter quarters yet, and we hope it will not. The people are appreciative, kind and hospitable.

**Poplar Branch.**

This is a small church in membership, there being only 25 members, but we want to do work enough to make some of the larger churches ashamed of themselves. We already have an organ, and excellent music, and evergreen S. S., and with faithful "Uncle Ben." who dearly loves his church, to advise its pastor and members, we hope to labor together for good and the glory of God.

**Antioch (C).**

We have only filled one appointment at this church, as on last second Sunday the ice was too hard and the weather was too cold for the people to get out to church. Our S. S. at this place has gone into winter quarters, but we hope to revive in the spring.

There are many young people in this

community who sing well, and there is no reason why we should not have a good S. S. when the days get warm so the little ones can come. Pray for us, brethren, that God may abundantly bless us as we labor together. B. J. Earp.

**Notice.**

All members of the Christian Denomination are invited to make donations to building fund of the Hillsboro Street Christian Church, Raleigh, N. C. Please send subscription or cash to the pastor, Rev. L. F. Johnson, or to Chas. H. Stephenson, Sunday School Superintendent, Raleigh, N. C. L. F. Johnson,

Pastor.

**Lamberts' Point.**

On Sunday, Jan. 14th, 1912, Rev. W. H. Garman, of West Conshohocken, Pa., preached at Lambert's Point Christian church morning and evening. He delivered two very powerful sermons and so interested and inspired the congregation that they gave him a call to become their pastor. After looking over the field and seeing the possibilities of a strong Christian church at this point, he has decided to accept the charge and commence his labors on Sunday, February 11th, 1912. We are looking for a great work at this church in the near future. Rev. W. H. Garman is a successful pastor and evangelist, and I consider it a privilege to recommend him to our brotherhood.

Daniel A. Keys.

**Western Letter.**

Old Boreas swooped down upon the Northwest a few days ago and forced the thermometer down, down till it registered fifteen or sixteen degrees below zero here at Greenville, Ohio; and he has held us in his cold, icy, snow-grip ever since; but tending upward to zero and even a little above now and then, and then rushing downward again. The ground is covered with snow and skating on lake, river and pond, where the snow has been



removed, is excellent; and the young lad-die and lassie in the buoyancy of youth are enjoying the sport of skating and the game of hockey, or hookey.

When the thermometer registered fifteen below zero and the roof and timbers of the house during the night creaked and cracked as if in the grasp of some mighty giant, it almost made one used to a warmer and sunnier clime wish he was in Florida or in some tropical region. Occasionally the storm seems to have passed and the sun shines out bright and clear, and the merry jingle of sleigh bells fills the very air with good cheer. But as I write tonight it is snowing again and the cold is very bitter.

I have received six members into church fellowship recently, and our Sunday school superintendent reports the Sunday school in a flourishing condition, the best that he has known it since he has been connected with the school.

There is even some talk of larger and better accommodations to meet the growing needs of church and school. We have an excellent corps of officers and teachers in church and school, and they are doing good work.

We are planning to hold a revival in February, and we are hoping to have a great ingathering during the meeting. We would like for those interested in our welfare and the cause of Christ in this part of His moral vineyard, to remember the work and the workers at a throne of grace.

I had the pleasure of meeting Dr. Staley at Dayton a few days ago. He was there attending a Board meeting of our Publishing House. He brought us words of kind remembrance from relatives and friends in the South. We thank them all for their kind thoughts and words.

On January the eighth, I left Greenville for Cynthiana, Ind., to assist Rev. J. J. Douglas in revival meetings. It was a trip of some two hundred and fifty five miles. A blinding snow-storm was on, and the trains were running late. I missed connection at Indianapolis, but left late in the afternoon for Vincennes where I spent the night. Vincennes is the oldest city in Indiana. It was once the capital, and it was the home, at one time of William Henry Harrison, who became the ninth president of the United States. He was, by birth, a Virginian.

I did not reach Cynthiana until Tuesday morning. Bro. Douglas, the quiet, dignified and popular pastor of our church at Cynthiana met and entertained me in his hospitable home during my stay. Dinner over, and we were in the study planning for the afternoon and evening

tered and said hastily, "I have a message for you." I took it, opened it, and read: "Mother dead. Funeral Thursday at one. Can you come?" It was from a dear brother that I had received into the church only a few Sundays before, his wife uniting with him. I knew that "mother"—a dear, good, sweet, old mother and "father," in his old age, so happy and cheerful when last I saw him—left in his grief and loneliness. I saw it all. I wired back: "Yes. Will come. Reach Greenville Wednesday evening." We went into the afternoon service at Cynthiana, and a more earnest and spiritual-minded people I have rarely met. We had a delightful service. It was good to be there. Bro. Douglas is evidently a good shepherd. The evening service was one of good attention, deep earnestness, and from things seen and heard, it must have been much enjoyed.

Wednesday morning, I turned homeward by way of Terre Haute, Ind., and reached Greenville about 8:30 that night. While in Cynthiana among those that I had the pleasure of meeting was Bro. Levi Wilkinson, who has done so much for Union Christian College and Jereh College. He and his wife have not only made large contributions to the above named colleges, but they built the Christian Church at Cynthiana at a cost—well, I do not know—but I should say \$14,000 or \$15,000; and I understand the parsonage just a cross the street, is also a gift of Bro. Wilkinson and his wife to the church. And in other ways than those I have mentioned they have served the church and blessed it by their lives and means.

Today, we buried—or placed in the receiving vault—the remains of Mother Wogaman, who passed to be with God last Monday, and whose funeral I was called home to conduct. She was in her eighty-fifth year. Her maiden name was Brandenburg and she was by descent related to William the Third. Bro. Wogaman is a fine old gentleman now in his 87th year, and he is quietly waiting the blessed Master's call, and he feels that it will not be long now that his wife is gone.

The signs of the times, and from what we see and hear, here and there, in life's journey, indicate that a great world crisis is nearing. There is but one who can save the world from unrest, sin, and distress and bring peace and rest to earth's many warring factions; and that one is Jesus, the Prince of Peace, King of Kings, and Lord of Lords. Oh! that all would look to Christ and live.

P. H. Fleming.

Greenville, O.

## DIED.

### Apple.

Miss Myrtle, daughter of Mr. and Mrs. T. F. Apple, was born April 22, 1895, and Jan. 5, 1912, aged 16 years, 8 months and died at her home in Greensboro, N. C., 14 days.

Her remains were carried to Altamahaw and after the funeral service by this writer, were laid to rest in Berea cemetery.

During her illness, which was very brief, she spoke of Jesus and his love for her. Also of the hope she had of eternal life beyond the grave.

On Monday morning, Jan. 1st, she called her father to her bedside and said, "Father, I want you to live a Christian life, and hold family prayer in the home." Her last request was that he teach the children to love the Lord, and meet her in heaven.

She leaves, to mourn their loss, her parents, two sisters, Mrs. Maude Burnette, and Mrs. Lena Humphrey, two brothers, Willie and Claude, who are with their parents.

May the Lord bless and save them.

J. V. Knight.

### McCauley,

Deacon Samuel C. McCauley, one of the most consecrated members of Moore Union Church, fell asleep in Jesus, Jan. 4th, and was buried at Moore Union on the sixth. The burial services were conducted by Deacon B. J. Harward. Bro. McCauley had been a devoted member of the Christian church for more than forty years. He enjoyed the confidence of all who knew him. In his death Moore Union has lost one of its best and most devoted members. He leaves a wife, three daughters, a church with a host of friends to mourn their loss. I hope Bro. McCauley's mantle may fall on some of the dear ones he leaves behind. God bless the bereaved ones.

Bro. McCauley was 84 years old Dec. 16, 1911.

P. T. Klapp.

### Gregory.

Died, December 31st, 1911, at the hospital in Richmond, Virginia, where he had been taken for treatment, Clyde Gregory, aged 17 years, 11 months and 14 days. His father, Charles Gregory, died some years ago. His mother, one brother and one sister survive him. During his sickness he was very patient and without a complaint or murmur he bore his suffering with much fortitude. His remains were brought to his home in Warren County, N. C., and then interred in the cemetery of the home church, Mount Auburn, to



## Special Fund. \$50,000 Elba College.

Charity begins at home, but it ceases  
to be charity if it ends there.

Amount yet to be raised, \$1,650—

Total amount raised to date, \$48,350—

The light that shine farthest abroad  
shines brightest nearest home.

The Lord loveth a cheerful giver. The  
liberal soul shall grow fat.

Amount pledged this week, \$1,725.00  
(See list of donors below).

Amount pledged to Jan. 14, 1912, \$46,625.

We can do it, if we will. We can do it,  
and we will.

We are climbing. Will you help?  
All Together!

### SPECIAL FUND

To Clear the College of Debt—A Challenge to the Liberality and Loyalty of our  
Brotherhood.

Six years ago by order of the Southern Christian Convention, the Board of Trustees of the College borrowed \$47,700 with which to build a new dormitory for girls and install a steam heat, electric light and water plant for the College. These improvements were absolutely necessary to the life and development of the College, and now it is equally necessary that the money to pay this debt be raised before the bonds by which it is secured fall due in 1916. It is a challenge to the heroic, to the loyal, and the liberal spirit of our Brotherhood to do this great thing. Our people are moved in this direction as never before and are determined, by the grace of God, to clear the institution they love of debt and so enlarge the sphere of its usefulness and power. In this endeavor President Harper is now in the field finishing the work in this regard begun by former President E. L. Moffitt, and is meeting with much encouragement. The College Weekly will carry each week from now on a list of contributors to this fund. The plan as outlined at the Suffolk Convention is to get the friends to subscribe so much a year for five years, thus making the raising of the sum easy and a response within the reach of all. No worthier cause than this ever offered itself to a large-hearted and generous people, and the money given to this end will do good for ages and ages to come.

Pledged since Jan. 14, '12:

Wilson, N. C.  
F. N. Bridges .....\$25.00  
Norfolk, Va.  
R. H. Porter .....\$25.00  
B. Guy Porter, Jr. ....50.00  
J. R. Liles, ..... 50.00  
B. L. Nichols .....125.00  
T. E. Brickhouse ..... 25.00  
J. H. Blanchard ..... 25.00  
Jasper T. Harrell ..... 25.00  
S. A. Ethredge ..... 25.00  
A. J. Glover ..... 30.00  
E. J. Brickhouse .....100.00  
J. J. Pitt ..... 25.00  
T. E. Porter ..... 25.00  
J. E. Harrell ..... 25.00  
T. A. Walker ..... 25.00  
Mrs. T. A. Walker ..... 25.00  
Chas. H. Harris ..... 50.00  
Total ..... 650.00

Berkley, Va.

J. Mack Jones ..... 25.00

Portsmouth, Va.

Mrs. J. W. Harrell ..... 25.00

Waverly, Va.

Jno. W. West, (add'l.) ...100.00

W. H. Ford .....100.00

R. T. West .....100.00

W. T. Daniel ..... 25.00

A. F. Richardson ..... 25.00

J. H. Hamlett ..... 50.00

J. D. Gray, (add'l.) .....200.00

C. F. Lochr ..... 25.00

Total ..... 625.00

Windsor, Va.

Rev. R. H. Peel & wife .. 25.00

Mrs. Dr. J. M. Raby .... 25.00

Total ..... 50.00

Wakefield, Va.

Rev. C. C. Jones ..... 25.00

Mrs. J. J. Lincoln, ..... 25.00

L. B. Faison ..... 25.00

Mrs. L. B. Faison ..... 25.00

Percie W. Richardson .... 25.00

Warner F. Richardson. ...100.00

Total ..... 225.00

Suffolk, Va.

Hugh L. Pollard, Esq. .... 100.00

Grand total since Jan. 14, '12, \$1,725.00

(From page 10.)

await the resurrection call. Clyde was on the border line of young manhood, and was full of hope and ambition to be and to do. Love and human skill did their best to stay the hand of death, but to no avail. As the end approached, he said to his nurse, "I want to go home to mamma;" and ere the day was gone his young life had ended here below and his spirit had gone to God, who gave it. May the God of consolation and of comfort, guide, keep and bless the bereaved; and may we all meet our loved dead in Christ in the sweet home of the soul—Heaven.

P. H. Fleming.

—The government's cotton-ginning report show 14,332,756 bales of cotton ginned to January 1, 1912, as compared with 11,084,515 bales last year. And there is much cotton in the fields not picked, and never will be. That is far and away the biggest cotton crop ever produced in this country.

—Honorable Richard Pearson Hobson, representative in Congress from the Sixth Alabama District, has introduced in Congress a resolution proposing the following amendment to the Constitution: "1. The sale, manufacture for sale, and importation for sale of beverages containing alcohol are forever prohibited in the United States and in all territory under its jurisdiction. 2. The Congress shall have power to enforce, by appropriate legislation, the provision of this article." It will be a long time, we fancy, before Congressman Hobson gets his resolution and the amendment through, but the hero of Havana harbor shows by the resolution what he stands for.

—The Anti-Saloon League and other temperance workers in this good State are to hold a State Temperance Convention in Raleigh Friday, Saturday and Sunday, 26-28. Speakers of national reputation are to be present and a great gathering is promised.

DR. J. H. BROOKS,

DENTIST,

Postor Building. - - Burlington, N. C.



# THE CHRISTIAN ORPHANAGE.

Rev. Jas. L. Foster, Editor, Elon College.

## Officers of the Orphanage.

Jas. L. Foster, Supt., Elon College, N. C.  
J. O. Atkinson, Chr. Board of Trustees,  
Elon College, N. C.  
O. L. Baines, Treas., Elon College, N. C.

Amount brought forward .....\$4,670.65  
Dues.

Helen Foster ..... .30  
T. Clifford Foster ..... .20  
Violet Davis ..... .10  
Hettie Davis ..... .10  
Junie Maie Davis ..... .10  
Thomas E. Brickhouse, Jr. .1.20

## Monthly S. S. Offering.

Sanford, N. C., 6 mo. .... 5.00  
The Whatsoever Band, Va. . 1.15

## Thanksgiving Offering.

Portorville, Miss., So. .... 5.00  
Mrs. T. W. Park ..... 1.00  
Miss Essie Allen ..... .25  
Portsmouth, Va., .....11.40  
Rev. J. B. Weston, D. D. . 1.00  
Center Grove, N. C. .... 1.65  
Thos. E. Brickhouse, Jr. ... 5.00  
Unknown Friends, sewer ..20.00  
New Hope ..... 3.21  
Beulah, Ala., ..... 7.04  
Oak Grove, N. C., ..... 5.23  
A Friend ..... 1.00  
Cypress Chapel, Va. .... 5.70  
Amt. 51st week ..... \$76.63

Total ..... \$4,747.28

Elon College, N. C., Jan. 17, 1912.

My Dear Children and Friends:

The ice has about gone, and now we have mud and colds, and croup. The weather has been such that we have done but little, save try to keep warm, feed the stock, and eat for our own pleasure. If the weather will permit so we can sell our cotton and get out our peas we will try to give you our final report for 1911 next week. The following donations have been received:

T. E. Brickhouse, Norfolk, Va., 1 barrel good apples.

Mrs. Joe Pearson's Remedy Company, Kittrell, N. C., 6 \$1.00 bottles Blood Purifier, 6 50 cent packages Eczema Wash.  
Mrs. I. W. Lawrence, Seagrove, N. C., 1 bat, 1 cloak.

Miss Susie Turner, Middleburg, N. C., 1 box doll-scrap and ribbon.

Mrs. Sallie Ricks, Manson, N. C., 1 cloak.

We are thankful for all these helpful gifts. See how our friends put something good to eat, something warm to wear,

something for the children to play with, and medicine.

The Mrs. Joe Pearson Remedy Company, last summer sent us a nice lot of Blood Medicine. We are using this for one of our children who has eczema and we are hoping for a permanent cure. We recommend these medicines because we know personally the people who make them and donate liberally to us. We thank them kindly for this second donation. We are holding the 1912 letters till the 1911 are all out. If there are those who still have Thanksgiving or Christmas offerings for the Orphanage please send in at once. We have received \$150.00 offerings the past 48 hours and some of it was taken 1st Sunday in December, 1911.

Get everything ready for a splendid 1912 work. Yours sincerely,

Uncle Jim.

Wakefield, Va., Jan. 8, 1912.

Dear Uncle Jim:

Before time for our next letter and offering we hope to have ourselves and many others organized into a Missionary Band, then we are going to try to do a great deal more in 1912 than we have ever done before. We shall branch out and try to contribute to some other good things beside the Orphanage, but that will still get a share. We enclose a copy of the invitation we are sending out this week. You cannot print it, but you can show it to the Orphanage children, and say, Uncle Jim tell them, if they cannot come, to let us know what they think of it.

Our offering for January is \$1.15.

Best wishes for 1912.

The Whatsoever Band.

Well, little Band, our children thought the invitation very nice indeed and feel sure if they could come—a happy time indeed they'd have.

Crews, Va., Jan. 15, 1912.

Dear Uncle Jim:

I am coming awful late again, but have not forgotten you and the cousins. We are having awful weather here. I can hardly get to school, but have not missed but one day. Little brother and I have not missed going to Sunday school. We love to go to Sunday school. I am getting on very well at school. I can read all through my primer. I am in the drill book.

Enclosed find fifty cents, mine and brother's dues. I don't know how far behind we are.

I must close now for fear I may tire you, so good-by.

From Helen and Thomas Foster.

You are now paid up for the year 1911,

children, and 20 cents on 1912. Little brother is also.

Norfolk, Va., Jan. 10, 1912.

Dear Uncle Jim:

Enclosed please find money order to pay dues for last year, also a donation for the kitchen range. I am going to the Kindergarten now and like it fine. We have such a good time playing.

With love and best wishes,

Thomas E. Brickhouse, Jr.

You are fortunate, little man to be able to attend kindergarten. Children who are not so fortunate miss a great deal. Thank you most sincerely for the kitchen range money and also, dues.

Windsor, Va., Jan. 12th, 1912.

Dear Uncle Jim:

I guess you have almost forgotten your little Virginian girl, but I haven't forgotten you and the cousins. Am always glad to hear mother and sister read the letters in the Corner to me and enjoy them so much.

Well, I guess you and the cousins had a happy Christmas. I did. Old Santa Claus visited me and brought lots of things: a sleeping doll with real hair and eye lashes. A large picture book with stories telling about old Santa. I have learned part of them by heart. He brought good things to eat. I hope all little folks were remembered. Sister Ruby brought a pretty little glass set for my doll table.

I was going to write this letter myself, but I was afraid you could not read it. I am going to school and hope to write next time myself.

Have you had any snow yet? We have had lots of fun skating and making snow cream.

We had a W. C. T. U. Entertainment at Colosse and a Christmas tree for L. T. Ls Thursday afternoon of 29th December. Most of us had speeches for the occasion. Mine was 17 verses long entitled "Poor Little Blossom"—perhaps you have heard it. Our song was "Jesus Bids Us Shine."

Are you a member of the W. C. T. U.? and I wonder how many of the cousins belong to the L. T. L.? I think it is a grand work.

One of the most interesting things we had was a solo by Mr. J. A. Johnson—title was, Rally, Boys—Rally, Boys. We enjoyed it much. Wish you had been here. Well, Uncle Jim, if all the children were to write as long letters as the little Cheatham and myself there would be no room for the others, so will close. Enclosed find 10 cents. A bright new year to all. Your little girl,

Violet Davis.



A grand work indeed. Violet, which you are interested in. We are glad you write us about it.

Windsor, Va., Jan. 12, 1912.

Dear Uncle Jim:

Enclosed you will find ten cents for back dues. Hope you had a merry Christmas and will have a prosperous new year.

From, Hettie Davis.

Indications are for good year, Hettie, as the snow will make our wheat grow and 8 new pigs in the pen.

Windsor, Jan. 12, 1912.

Dear Uncle Jim:

Here I come again. We are a little behind this time, but better late than never.

I have been so busy lately having tests I had my mind on that and nothing else I am in the fourth grade. My best studies are geography and history.

Enclosed you will find 10 cents to help.

Your little niece. Junie Maie Davis.

Glad you write again. Junie Maie. It does us good to hear from our "old" (?) cousins.

#### TO THE FRIENDS OF TEMPERANCE OVER THE STATE.

Anti-Saloon League Headquarters.

Wilson, N. C.

It is the opinion of the Executive Committee of the Anti-Saloon League that the time has come when it is wise for the friends of prohibition and temperance to again assemble in Convention at our State Capital and counsel together for the advancement of the cause that has proven such an unbounded blessing to our State and to the welfare of humanity.

The liquor interests are watching night and day for any signs of laxity of interest or effort on the part of the friends of temperance anywhere in the whole country. Wherever they find or imagine such signs to exist, they at once concentrate their strength to recapture that section for the exploitation of their hellish business. The first great battle for the cause of civic righteousness, the overthrow of the license system, has been won by a large majority in North Carolina and the voice of the people ought to be final.

Two objects now demand our attention. One is the growing evil of the interstate traffic. We are glad to see that the time is approaching when the National Congress is likely to take cognizance of this evil, and it is desired that we, with men of like faith all over the nation, take counsel together on this subject. In December a great National Conference met at Washington, D. C., to consider this evil, the influence of which has been very

wholesome. The object is the better enforcement of our State laws, along with the teaching and preaching of personal abstinence.

The Executive Committee at its meeting in Raleigh on January 4th, called a meeting of the temperance forces to assemble in Raleigh in Convention on January 26, 27, 28, 1912, and in the name of this committee, we therefore invite the friends of temperance throughout the State to be present on this occasion. Local Anti-Saloon Leagues, Law Enforcement Leagues, Churches, Sunday Schools, Boards of Trade, and in fact organizations of all kinds, are requested to send delegates.

Speakers of National and international reputation have already been secured; among them Hon. John G. Wooley, author, statesman and orator of international fame, at one time the nominee of the Prohibition party for President of the United States; Capt. Richmond Pearson Hobson, whose heroism displayed at Santiago Bay has been heralded around the world, now the distinguished Congressman from Alabama and a hero for temperance reform; Rev. P. A. Baker, D. D., General Superintendent of the Anti-Saloon League of America, who knows the temperance situation throughout the nation as no other man.

Three grand rallies on Friday night, Saturday night, and Sunday afternoon at three o'clock will be held in the Auditorium, which is the finest in the State; and the other meetings will be held at the Tabernacle Baptist Church. The various pulpits of the city on Sunday, January 28th, either morning or night, will be filled by some noted temperance workers.

Issued by authority of Executive Committee of the North Carolina Anti-Saloon League.

R. F. BEASLEY.

Ch'm. Ex. Com.

R. L. DAVIS, Supt.

January 12, 1912.

#### FINANCE AND THE PASTOR'S WIFE

Mrs. W. G. Atkinson has an article on the aspects of church work for the pastor's wife in Zion's Herald. We note the portion on church finances:

"None of our husbands receive large salaries, but many of us could live on less than we do, if it only came to us regularly and in full. I shall never forget an experience I had when a bride of a few months. We received our salary on Sunday afternoons, and it came to us just as the treasurer received it, all in very small coin. We did not receive on an average more than one half the amount

due each week, and I found it very hard to make both ends meet. One week I was to entertain my father and mother in my own home for the first time. How I did anticipate that visit, and how I thought of all the good things I would make that week that I knew they would like! The Sunday before they came it stormed a little, but I knew they would come, rain or shine, next day, so I did not worry; but in afternoon when we received our envelope, it contained just 81 cents! You can imagine my feeling better than I can tell them to you. I never was so disappointed in my life—but I have had many similar experiences since.

"I often wonder just how many wives other than ministers' wives would allow their husbands to work on and on if they did not receive their full pay every pay day; yet the minister's wife must never complain—and she seldom does—but she is capable of feeling and suffering. There are so many demands upon a minister's purse all the time, that often a week end would find us without a cent for our church obligations, were it not for the fact that we save that out first. Do you? We pay regular dues to all the different organizations of our church—the W. F. M. S., the W. M. H. S., the L. A. S., the Standard Bearers, the King's Herald, the organized Bible classes, the Epworth League, and often other things. True, you all have them in the church, but very few of you pay dues to them all.

"Certain it is, too, that never a child has anything to sell, or is getting up a soap order, but that he comes first to the parsonage, and if he be one of our Sunday-school boys or Junior Leagues or not, he expects an order, and is disappointed if the minister's wife doesn't give him one. And she just loves to do it, and usually does do it, although she well knows that some more necessary thing cannot be bought that week. Then there are Sunday School conventions, conferences, ministers' meetings, etc., which we really need to attend for the help and inspiration we can get to give back to our church work, but often are not able to go because we cannot afford the carfare.

"At the end of the year the salary is, of course, made up, but nearly every bit of it has to go to pay bills it was impossible to avoid when so small a proportion of the salary was paid. As a rule a minister's wife is invited to the nice social functions which occur in the community, and just how often she cannot accept because she hasn't the clothes or the money to go, she doesn't tell you.—Ex.



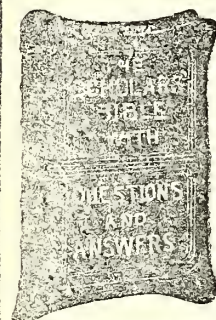
# PRESENTS

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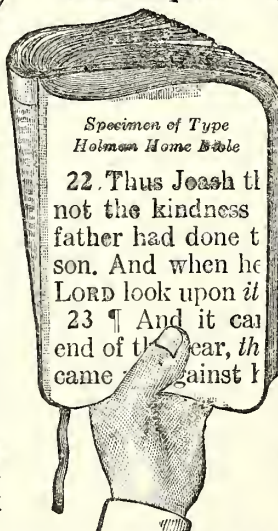


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22. Thus Joash the not the kindness father had done t son. And when he LORD look upon it 23 ¶ And it came end of the year, th came against h

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the priests, the Le'vites, the the singers, the Neth'i-nims, they that had separated them

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### IMPORTANT NOTICE!

Special Railroad Rates to the State Anti-Saloon League Convention at Raleigh on Jan. 26, 27, 28, have been Applied for.

When you buy your ticket for Raleigh inquire of your Ticket Agent for Special Rates. Arrangements have been made with Col. Fred A. Olds, Secretary of Chamber of Commerce, Raleigh, to have on file a list of the various boarding houses and hotels, showing how many each can accommodate. Lodging in these will cost you 50 cents, 75 cents, \$1.00 and \$1.50. Meals at the Cafes are reasonably cheap.

When you reach Raleigh, go direct to Fayetteville Street, about half-way between the post office and the capitol, up stairs, where you will be supplied with full information concerning any boarding house or hotel in the city.

The Anti-Saloon League Headquarters during this Convention will be at "The Raleigh." R. L. Davis.

### MARRIED.

#### Howell-Moffitt.

It was this writer's privilege to attend, and to officiate at, the marriage of Mr. Charles Cook Howell to Miss Clara Moffitt, which happy event took place in the spacious and elegant home of Mr. and Mrs. E. H. Morris, Asheboro, N. C., Jan. 18, 1912, at 2 p. m. It has been long since we have met and mingled with a more joyous company than was assembled here. Mr. Howell and Miss Moffitt are both Elon College graduates, and both were well-known and exceedingly popular in North Carolina, Virginia, and Florida; and friends from the three states gathered to do honor to their marriage day and to lend a hand in increasing the joy of the happy event. Just before the bridal party entered, a double quartet of trained voices sang, as a processional, "The Rose Maiden," from Cowen, the chorus halting and forming an aisle, four to the side, in front of the over-arching, electric-lighted bridal altar. Down this aisle came little Margaret Moffitt, fairy-like, bearing the bridal ring in the heart of a bridal rose. Following her the groom, with Mr. R. H. Barnes, of Elon College, best man, entered and took position to the left of the minister to await the bride's approach who, lovely, in a gown of duchess satin, entrain, with pearl trimmings, and veil caught up with real orange blossoms, came in on the arm of her brother, Mr. John T. Moffitt, who gave her away, these

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Leieng preceded to the altar by the maid of honor, Miss Jennie Godwin, of Chuckatuck, Va. The troth was plighted in the words of the Souvenir ring ceremony while Miss Marion Moring, of Asheboro, who presided at the piano, played softly from McDowell's "To a Wild Rose." It was beautiful, sweet, solemn. A marriage mingles the highly social with the deeply reverential as no other function of State or church, and while hearts are glad their souls are lifted up by the sacred words of the ceremony to the Giver of all good gifts and to the Author of all Love. You will never live long enough to forget the impressions of a properly observed marriage. They are immortal and therefore, indellible.

There were costly and handsome presents seemingly without number. And all who gave felt that this happy pair were worthy. Mr. Howell is a rising young attorney at Downing Florida, having prepared himself for his life's work by a course in Elon College and in the University of Virginia Law School, from both of which he graduated with honor. Miss Moffitt is the youngest daughter of Mrs. M. A. Moffitt, a sister of former President E. L. Moffitt, of Elon College, and is a woman of rare culture and most lovable disposition. They will reside at Downing, Florida. A.

#### Rives-Harden.

An important social event in Aaleigh past week was the Rives-Harden wedding. A host of intimate friends and relatives gathered at the home of Mr. and Mrs. J. W. Harden on the morning of 17th to see Mr. Mayo Rives and Miss Annie Harden united in marriage. The wedding was informal, yet beautiful and impressive. The decorations were highly pleasing. Miss Sadie Duncan at the piano and Mrs. Horace Dowell, soloist, added much to the happy event. Little Misses Katharine and Elizabeth Harden formed the aisle with white satin ribbons through which entered the groom with his brother, Mr. William Rives, as best man. Miss June Kernodle, of Graham, was maid of honor. The bride entered on the arm of her father, Mr. John Harden, who gave her away. She wore a beautiful cloth traveling suit with becoming hat and a bouquet of palms, violets and ferns. She presented to the minister a nice white bound book from which he read the wedding ceremony.

After congratulations and good wishes were given the happy couple the guest were ushered into the spacious dining room where a delicious two-course luncheon was served. It is pronounced one of the prettiest home weddings celebrated in Raleigh.

At the home of Mr. Joel E. Harrell, near Suffolk, Va., Dec. 26, 1911, Mr. Harvey E. Horten and Miss Lena E. Parker were united in marriage. After the ceremony they took the A. C. L. train at Suffolk to visit some of the groom's people in North Carolina. Upon their re-

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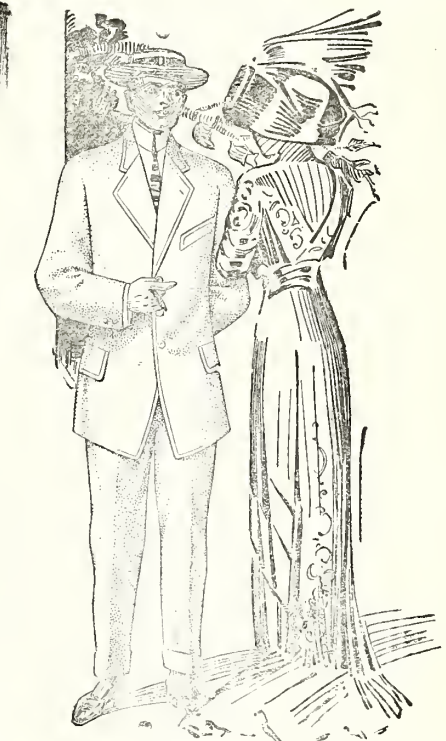
#### WANTED.

A middle-aged white lady as house keeper. A good home for the right person. Address, Walter R. Winner, Deans, Nansmond Co., Va.

Miss Annie Harden, the bride, is a loyal and faithful member of the Christian church, a lovable character, with a large circle of appreciative relatives and a host of friends. Mr. Rives is a successful merchant of Graham. A young man of sterling worth and well liked by all who know him.

Mr. and Mrs. Rives left for a wedding trip north, after which they will be at home in Graham. L. F. Johnson.

#### Horten-Parker.



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And anything desired in Drugs and Tonic.

#### Articles.

turn they will reside at the home of the groom in Whaleyville, Va.

May their lives be long, happy and useful.

The writer was assisted in the ceremony by Rev. Stanley C. Harrell.

R. H. Peel.



## THE CHRISTIAN SUN.

Founded 1844 by Elder Daniel W. Kerr  
Organ of the Southern Christian Con-  
vention.

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J. O. Atkinson, Editor, Elon College, N. C.

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| " McCullers .....      | 8:35  | 1:43 | 7:07 |
| " Willow Springs ..    | 8:52  | 1:55 | 7:25 |
| " Varina .....         | 9:04  | 2:05 | 7:35 |
| " Fuquay Springs ..    | 9:14  | 2:12 | 7:45 |
| " Chalybeate .....     | 9:35  | 2:30 | 8:00 |
| " Kipling .....        | 9:40  | 2:35 | 8:05 |
| " Cape Fear .....      | 9:53  | 2:46 | 8:18 |
| " Lillington .....     | 10:00 | 2:53 | 8:25 |
| " Harnett .....        | 10:08 | 3:01 | 8:33 |
| " Bunlevel .....       | 10:14 | 3:06 | 8:38 |
| " Linden .....         | 10:23 | 3:15 | 8:48 |
| " Lane .....           | 10:34 | 3:25 | 8:59 |
| " Slocomb .....        | 10:39 | 3:30 | 9:04 |
| Ar. Fayetteville ..... | 11:10 | 4:00 | 9:35 |

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|                        |       |      |      |
|------------------------|-------|------|------|
| Ev. Fayetteville ..... | 8:00  | 1:00 | 5:10 |
| " Slocomb .....        | 8:28  | 1:28 | 5:33 |
| " Lane .....           | 8:33  | 1:32 | 5:43 |
| " Linden .....         | 8:45  | 1:43 | 5:54 |
| " Bunlevel .....       | 8:55  | 1:52 | 6:03 |
| " Harnett .....        | 9:01  | 1:58 | 6:09 |
| " Lillington .....     | 9:11  | 2:08 | 6:20 |
| " Cape Fear .....      | 9:16  | 2:13 | 6:26 |
| " Kipling .....        | 9:28  | 2:24 | 6:43 |
| " Chalybeate .....     | 9:35  | 2:30 | 6:49 |
| " Fuquay Springs ..    | 9:50  | 2:45 | 7:05 |
| " Varina .....         | 10:00 | 2:52 | 7:14 |
| " Williw Springs ..    | 10:09 | 3:02 | 7:25 |
| " McCullers .....      | 10:22 | 3:15 | 7:41 |
| " Caraleigh .....      | 10:40 | 3:35 | 8:06 |
| Ar. Raleigh .....      | 10:50 | 3:45 | 8:20 |

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